

**GSPWG MEETING #19**  
**AGENDA**  
**South American Subbasin (SASb)**  
**Groundwater Sustainability Agencies (GSAs) Groundwater Sustainability Plan (GSP)**  
**September 17, 2021 (9:00 am to 12:30 pm)**  
**Zoom: Details Included**

**JOIN THE MEETING**

Topic: South American Subbasin GSP Working Group Mtg #19  
 Time: September 17, 2021 09:00 AM Pacific Time (US and Canada)  
 Join Zoom Meeting

<https://zoom.us/j/4375392757?pwd=UVpaQ1NLMHd2emV5S2xmd2g1VTBlcz09>

Meeting ID: 437 539 2757  
 Passcode: 4R5d2q  
 One tap mobile

+16699006833,,4375392757#,,,,,0#,,274071# US (San Jose)  
 +13462487799,,4375392757#,,,,,0#,,274071# US (Houston)

Dial by your location

- +1 669 900 6833 US (San Jose)
- +1 346 248 7799 US (Houston)
- +1 253 215 8782 US (Tacoma)
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington D.C)
- +1 312 626 6799 US (Chicago)

Meeting ID: 437 539 2757

Passcode: 274071

**PARTICIPANTS:**

Name	Organization	Status	Sign in
<b>GSP Working Group</b>			
<b>Todd Eising, City of Folsom</b>	Sacramento Central Groundwater Authority		
<b>Paul Schubert, Golden State Water Company</b>	Sacramento Central Groundwater Authority		
<b>Ted Rauh, Conservation Landowners</b>	Sacramento Central Groundwater Authority		
<b>Bruce Kamilos, Elk Grove Water District</b>	Sacramento Central Groundwater Authority		
<b>Evan Jacobs, California-American Water Company</b>	Sacramento Central Groundwater Authority		
<b>David Ocenosak, Sacramento Regional County Sanitation District</b>	Sacramento Central Groundwater Authority		

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<b>Christine Thompson, Public Agencies Self-Supplied</b>	Sacramento Central Groundwater Authority
<b>Linda Dorn</b>	Sacramento County
<b>Kerry Schmitz, Alternate</b>	Sacramento County
<b>Erik Ringelberg</b>	Northern Delta GSA
<b>Chris Thomas, Alternate</b>	Northern Delta GSA
<b>Mike Wackman</b>	Omochumne-Hartnell Water District
<b>Mark Stretars</b>	Omochumne-Hartnell Water District
<b>Mark Wilson, Alternate</b>	Omochumne-Hartnell Water District
<b>Austin Miller</b>	Sloughhouse Resource Conservation District
<b>Herb Garms, Alternate</b>	Sloughhouse Resource Conservation District
<b>SCGA STAFF</b>	
<b>John Woodling</b>	SCGA (GEI)
<b>Bob Gardner</b>	SCGA
<b>Ramon Roybal</b>	SCGA
<b>Jonathan Goetz</b>	SCGA (GEI)
<b>CONSULTANTS</b>	
<b>Tom Grovhoug</b>	Larry Walker Associates
<b>Laura Foglia</b>	Larry Walker Associates
<b>Ali Taghavi</b>	Woodard & Curran
<b>Brian Van Lienden</b>	Woodard & Curran
<b>Rich Pauloo</b>	Larry Walker Associates
<b>Lisa Beutler</b>	Stantec
<b>Jillian Young</b>	

**PREWORK:**

- Review Draft GSP

**OBJECTIVES:**

- Further our discussions and priorities on GSP development:
  - Management / Governance
  - Technical
  - Communication & Engagement (C&E)
  - Next Steps/Actions/Information Needed

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**PROPOSED AGENDA:**

<b>TIME</b>	<b>DESCRIPTION</b>	<b>LEAD</b>	<b>OUTCOME</b>
9:00 AM	<b>INTRODUCTIONS</b> <ul style="list-style-type: none"> <li>• Roll Call</li> <li>• Agenda Objectives</li> <li>• Announcements</li> </ul>	LB	Understand Meeting Objectives
9:15 AM	<b>MANAGEMENT / GOVERNANCE</b> <ul style="list-style-type: none"> <li>• GSP Master Meeting Schedule</li> <li>• Barriers to Success: <ul style="list-style-type: none"> <li>○ Post GSP Implementation Governance Process -Status, Schedule</li> <li>○ GSA Board meetings to consider GSP</li> </ul> </li> </ul>	LWA/LB/ WG	Understand Near-term Management / Governance Priorities
9:45 AM	<b>TECHNICAL</b> <ul style="list-style-type: none"> <li>• GSP Implementation – Well Protection Program – comments received on revised text in Section 4 [20 minutes]</li> <li>• Major Comments received on Draft GSP – proposed responses [90 minutes]</li> <li>• Inter-basin Coordination update [10 minutes]</li> </ul>	LWA/ W&C/WG	Understand Near-term Technical Priorities and Issues - Well Protection Program, Draft GSP comments/questions, Inter-basin Coordination
11:45 PM	<b>PUBLIC COMMENT</b> <ul style="list-style-type: none"> <li>• Comments/Questions (Please limit to 2 minutes per speaker)</li> </ul>	Public	Clarifying questions/Comments
12:00 PM	<b>COMMUNICATION &amp; ENGAGEMENT (C&amp;E)</b> <ul style="list-style-type: none"> <li>• C&amp;E Near Term Priorities – Outreach tracking by GSAs</li> <li>• Upcoming October 11 small group introductory meeting – volunteer monitoring network for Ag-Res wells</li> </ul>	LB/LWA/ WG	Understand C&E Near-Term Priorities/
12:15PM	<b>NEXT STEPS</b> <ul style="list-style-type: none"> <li>• Items for Next GSPWG Meeting Agenda – October 15</li> <li>• Discuss Actions/Information Needed</li> </ul>	LB/LWA	Identify next steps
12:30 PM	<b>ADJOURN</b>		